

## NEWSLETTER CONTRIBUTORS

We would like to make the newsletter more educational and entertaining. If you are interested in contributing to the newsletter please contact Daryl Christensen 979-8619.

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## INSTRUCTIONAL COURSES:

**SOUTHERN SHOOTER'S SUPPLY:**  
Offers CCW initial training classes and CCW refresher classes. TSC Members get a 10% discount by showing their membership card. SOUTHERN SHOOTER'S also carries a large supply of firearm and archery related sporting goods. Call BUTCH at SOUTHERN SHOOTER'S (661) 823-1223 for more information or see him at 120 East F Street.

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## BOOK: California Gun Laws:

A guide to state and federal firearm regulations by C.D. Michel. The cost will be \$19.95 if memory serves. It is an excellent resource for gun laws.

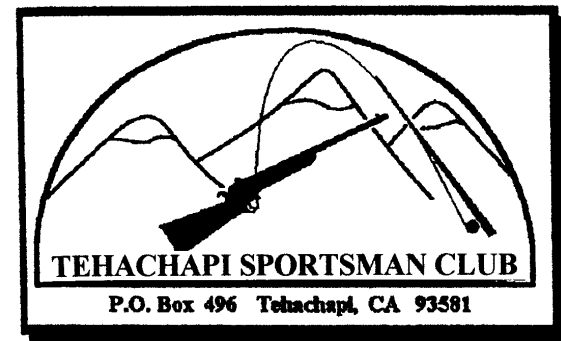
For more information contact Doug Pilcher.

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**The California Rifle and Pistol Association (CRPA)** advocates for gun owner rights in this state. Individual Memberships are only \$22/year. Help defend your gun rights and the Second Amendment. Consider joining the CRPA. Check out the CRPA Website at <http://www.crpa.org/>

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TEHACHAPI SPORTSMAN CLUB  
P. O. BOX 496  
TEHACHAPI, CA 93581



# NEWSLETTER OCTOBER - NOVEMBER DECEMBER 2014

CLUB MEETINGS ARE ON THE THIRD  
TUESDAY OF  
EVERY MONTH IN THE BENZ MEETING ROOM  
AT 416 N. DENNISON RD  
AT 7:00PM

**NEXT MEETINGS:**  
**OCTOBER 21**  
**NOVEMBER 18**  
**DECEMBER - Dark**  
**JANUARY 20, 2012**

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## OFFICERS

Harry Cowan	President
Doug Pilcher	Vice President
Daryl Christensen	Secretary
Jim Boyd	Treasurer
William Starling	Sargent at Arms

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## PISTOL MATCHES

SAT NOV 15 – 9:30am

### TURKEY SHOOT

.22rf, any sights  
\$\$\$\$ PRIZE MONEY \$\$\$\$

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SAT OCT 18 – 8:00am

### **3 Gun Shoot**

Any Pistol - Any Sights

NONE SCHEDULED

**Silhouette** 7-50yd & 50yd  
Benchrest 50yd .22rf-any Sights

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#### Range Masters:

**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## RIFLE MATCHES

SAT NOV 15 – 8:00am

### TURKEY SHOOT

.22rf – Scope Required  
\$\$\$\$ PRIZE MONEY \$\$\$\$

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SAT OCT 18 - 8:00am

### **3 Gun Shoot**

Any Rifle - Any Sight

NONE SCHEDULED

50yd - 3 Position Shoot & 100yd  
Benchrest.22rf, Any Sights

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#### Range Masters:

**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## SHOTGUN SHOOT

SAT NOV 29 - 8:00am

### Thanksgiving

**Shot Guns Only**

\$\$\$\$ PRIZE MONEY \$\$\$\$

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Range Masters: Dale Johnson 979-7866

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## OLD WESTERN SHOOTS ( **Cowboy Type** )

SUN NOV 16 - 8:00am (Weather Permitting)

Information on shoots scheduled throughout the year  
at other locations than the Tehachapi Range contact:

**Range Master; Don Johnson 822-6697**

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## THE JUNIOR RIFLE PROGRAM

Call Chris Webber @ 823 1443 for date and  
details.

Range Master: Chris Webber 823-1443

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## TRAP SCHEDULE

**EVERY SATURDAY** Starting at **9:00 AM**

**EVERY SUNDAY** Starting at **11:00 AM**

**EVERY WEDNESDAY** Starting at **9:00 AM**

**For information regarding Trap Shooting contact:**  
**Dale Johnson 979-7866 OR Bud Ruth 824-4750.**

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**CARRY YOUR MEMBERSHIP CARD** while  
at the range. Any member can challenge a  
suspected sneak-in by asking to see their  
Membership Card.

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**OUR WEBSITE** can be found at  
[www.TehachapiSportsmanClub.com](http://www.TehachapiSportsmanClub.com)

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**2014 CLUB OFFICERS:** Nominations will  
be held at October's Board Meeting with the  
Vote being cast at the November Board  
Meeting.

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**NOTICE:** Please DO NOT drive on the  
concrete Trap Stations. The vehicle weight is  
breaking the concrete!

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**ONCE AGAIN** we see that a few rifle and  
pistol shooters are ignoring the range rules.

**DO NOT** shoot ANY upright posts.

**DO NOT** place targets on the ground.

**DO NOT** shoot at rocks, metal or glass objects.

**DO NOT** use firearms at the Archery Range.

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### **FINALLY – DO NOT**

Get yourself or anyone else hurt.  
Safety in our hobby is paramount.

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### **RENEWAL MEMBERSHIPS:**

2015 Membership Renewal Applications will  
be sent out in November. Please return them  
as soon as possible. Be sure to include your  
check as well as sign and date the reverse  
side. If you do not your Membership WILL  
be delayed.

NOTE: Gate access code WILL BE changed  
late February 2015.

If you have any questions please call John  
Jackson at 661-771-6410 and leave your  
name and phone number.

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### **RENEWAL MEMBERSHIP CARD:**

If you have not received your 2014 Renewal  
Membership Card please call John Jackson at  
661-771-6410 and leave your name and  
phone number.

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