

## NEWSLETTER CONTRIBUTORS

We would like to make the newsletter more educational and entertaining. If you are interested in contributing to the newsletter please contact Daryl Christensen 979-8619.

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## INSTRUCTIONAL COURSES:

### **NRA Basic Rifle Class:**

Planned for July 19-20. Call Chris Webber (661) 823-1443 if interested.

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### **BOOK: California Gun Laws:**

A guide to state and federal firearm regulations by C.D. Michel. The cost will be \$19.95 if memory serves. It is an excellent resource for gun laws.

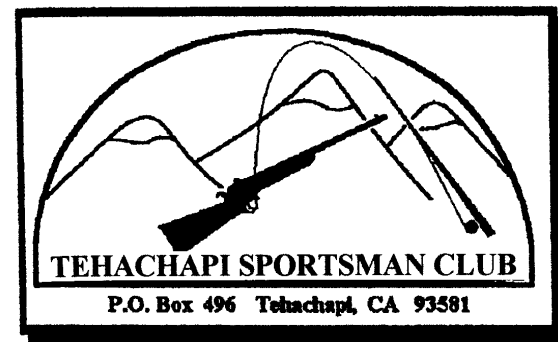
For more information contact Doug Pilcher.

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**The California Rifle and Pistol Association (CRPA)** advocates for gun owner rights in this state. Individual Memberships are only \$22/year. Help defend your gun rights and the Second Amendment. Consider joining the CRPA. Check out the CRPA Website at <http://www.crpa.org/>

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TEHACHAPI SPORTSMAN CLUB  
P. O. BOX 496  
TEHACHAPI, CA 93581



# NEWSLETTER JULY AUGUST SEPTEMBER 2014

CLUB MEETINGS ARE ON THE THIRD  
TUESDAY OF  
EVERY MONTH IN THE BENZ MEETING ROOM  
AT 416 N. DENNISON RD  
AT 7:00PM

**NEXT MEETINGS:**  
**JULY 15, 2014**  
**AUGUST 19, 2014**  
**SEPTEMBER 23, 2014**  
**OCTOBER 21, 2014**

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## **OFFICERS**

Harry Cowan	President
Doug Pilcher	Vice President
Daryl Christensen	Secretary
Jim Boyd	Treasurer
William Starling	Sargent at Arms

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## PISTOL MATCHES

SAT JULY 19 – 9:30 am **Bullseye** - 25 & 50yd  
Any Pistol - Any Sights

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SAT AUGUST 16 – 9:30 am **Action Pistol Shoot**  
(timed event)  
9mm or higher- Any Sights  
50 rounds  
POSSIBLE SCORE 500

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SAT SEPT 20 – 9:30 am **Silhouette** 7-50yd & 50yd  
Benchrest 50yd .22rf-any  
Sights

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### Range Masters:

**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## RIFLE MATCHES

SAT JULY 19 - 8:00 am **100yd - 3 Position Shoot**  
Any Rifle - Any Sight

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SAT AUG 16 – 8:00 am **200/300 Benchrest Shoot**  
Any Rifle - Any Sight

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SAT AUG 9 – 8:00 am **100 Yd Military Rifle Shoot**  
SR-1 Targets Standing Sitting and Prone

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SAT SEPT 20 – 8:00 am **50yd - 3 Position Shoot & 100yd**  
Benchrest 22rf, Any Sights

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### Range Masters:

**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## SHOTGUN SHOOT

SAT JULY 5 - 8:00am **INDEPENDENCE DAY SHOOT**  
**Shot Guns Only**  
**\$\$\$\$ PRIZE MONEY \$\$\$\$**

**Range Masters: Dale Johnson 979-7866**

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## OLD WESTERN SHOOTS ( **Cowboy Type** )

Next Shoot is NOV 16 - 8:00am  
(Weather Permitting)

Information on shoots scheduled throughout the year  
at other locations than the Tehachapi Range contact:

**Range Master: Don Johnson 822-6697**

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## THE JUNIOR RIFLE PROGRAM

Call Chris Webber @ 823 1443 for date and  
details.

Please call if you are interested in taking the  
NRA basic Rifle Class.

**Range Master: Chris Webber 823-1443**

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## TRAP SCHEDULE

**EVERY SATURDAY** Starting at **9:00 AM**

**EVERY WEDNESDAY** Starting at **9:00 AM**

**For information regarding Trap Shooting contact:**  
**Daryl Christensen 979-8629 OR Bud Ruth 824-4750.**

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## TRAP LEAGUE EVERY THURSDAY

**Starting July 10<sup>th</sup> at 6:00 PM for 6 Weeks**

\$65 Includes Targets and Payouts to Top Shooters  
Shooting 50 Doubles  
25 Singles  
25 Handicap

**For information regarding Trap League contact:**  
**Dale Johnson 979-7866 or Daryl Christensen 979-8629**

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**CARRY YOUR MEMBERSHIP CARD** while  
at the range. Any member can challenge a  
suspected sneak-in by asking to see their  
Membership Card.

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**OUR WEBSITE** can be found at  
[www.TehachapiSportsmanClub.com](http://www.TehachapiSportsmanClub.com)

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**NOTICE:** Please **DO NOT** drive on the  
concrete Trap Stations. The vehicle weight is  
breaking the concrete!

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**ONCE AGAIN** we see that a few rifle and  
pistol shooters are ignoring the range rules.

**DO NOT** shoot ANY upright posts.

**DO NOT** place targets on the ground.

**DO NOT** shoot at rocks, metal or glass objects.

**DO NOT** use firearms at the Archery Range.

## **FINALLY – DO NOT**

Get yourself or anyone else hurt.  
Safety in our hobby is paramount.

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## **RENEWAL MEMBERSHIPS:**

If you have not returned your 2014 renewal  
form please do so as soon as possible. Be  
sure to include your check as well as sign and  
date the reverse side. If you do not your  
Membership WILL be delayed.

**RENEWAL FEE is \$50.00**

ALL Membership Cards have be sent out.  
NOTE: Gate access code WAS changed after  
the February 18<sup>th</sup> Board Meeting.

If you have any questions please call John  
Jackson at 661-771-6410 and leave your  
name and phone number.

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## **RENEWAL MEMBERSHIP CARD:**

If you have not received your 2014 Renewal  
Membership Card please call John Jackson at  
661-771-6410 and leave your name and  
phone number.