

## NEWSLETTER CONTRIBUTORS

We would like to make the newsletter more educational and entertaining. If you are interested in contributing to the newsletter please contact Daryl Christensen 979-8619.

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## INSTRUCTIONAL COURSES:

### **BLACK RIVER PERSONAL DEFENSE CONCEPTS**

Black River Personal Defense Concepts provides basic and advanced pistol and shotgun training. CCW certification classes. NRA Certified Instructor. Private classes available upon request.

Contact Doug Pilcher 760-644-1644

BlackRiverTraining@gmail.com

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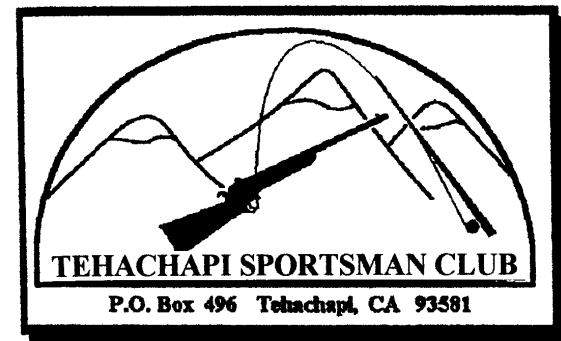
**SOUTHERN SHOOTER'S SUPPLY:** Offers CCW initial training classes and CCW refresher classes. TSC Members get a 10% discount by showing their membership card. SOUTHERN SHOOTER'S also carries a large supply of firearm and archery related sporting goods. Call BUTCH at SOUTHERN SHOOTER'S (661) 823-1223 for more information or see him at 120 East F Street.

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**The California Rifle and Pistol Association (CRPA)** advocates for gun owner rights in this state. Individual Memberships are only \$22/year. Help defend your gun rights and the Second Amendment. Consider joining the CRPA. Check out the CRPA Website at <http://www.crpa.org/>

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TEHACHAPI SPORTSMAN CLUB  
P. O. BOX 496  
TEHACHAPI, CA 93581



# NEWSLETTER

## APRIL MAY

## JUNE

## 2015

CLUB MEETINGS ARE ON THE THIRD  
TUESDAY OF  
EVERY MONTH IN THE BENZ MEETING ROOM  
AT 416 N. DENNISON RD  
AT 7:00PM

**NEXT MEETINGS:**  
**APRIL 21, MAY 19, JUNE 16**  
**JULY 21, 2015**

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### **OFFICERS**

Harry Cowan	President
Doug Pilcher	Vice President
Daryl Christensen	Secretary
Jim Boyd	Treasurer
William Starling	Sargent at Arms

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**MEMBERSHIP RENEWAL FEE \$50.00**

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## PISTOL MATCHES

SAT APRIL 11 – 9:30 am **Steel Plate Center Fire**  
Timed Event – 50+ Rounds

SAT MAY 09 – 9:30 am **3 Gun Action Shoot**  
Any Caliber - Any Sights  
50+ rounds – Timed Event

SAT JUNE 13 – 9:30 am **Silhouette 7-50yd & 50yd**  
Benchrest 50yd .22rf  
Any Sights-Scope Recommended

JULY **NO SHOOT SCHEDULED**

**Range Masters:**  
**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## RIFLE MATCHES

SAT APRIL 11 - 8:00 am **Military 3 Position Shoot**  
Any Military Rifle–100 Yd  
Any Sight – 40+ Rounds

SAT MAY 09 – 8:00 am **3 Gun Action Shoot**  
Any Caliber - Any Sights  
50+ rounds – Timed Events

SAT JUNE 13 – 8:00 am **.22RF 50 Yd 3 Position**  
Benchrest 100yd .22rf  
Any Sights-Scope Recommended

JULY **NO SHOOT SCHEDULED**

**Range Masters:**  
**Len Friedland 822 0508 & Grant Bussard 823-7339**

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## SHOTGUN SHOOT

SAT JULY 4 - 8:00am **INDEPENDENCE DAY SHOOT**  
**Shot Guns Only**  
**\$\$\$\$ PRIZE MONEY \$\$\$\$**

**Range Masters: Dale Johnson 979-7866**

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## OLD WESTERN SHOOTS ( **Cowboy Type** )

Information on shoots scheduled throughout the year  
at other locations than the Tehachapi Range contact:  
**Range Master; Don Johnson 822-6697**

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## THE JUNIOR RIFLE PROGRAM

Call Chris Webber @ 823 1443 for date and  
details.

Please call if you are interested in taking the  
NRA basic Rifle Class.

**Range Master: Chris Webber 823-1443**

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## TRAP SCHEDULE

**EVERY SATURDAY** Starting at **9:00 AM**  
**EVERY SUNDAY** Starting at **11:00 AM**  
**EVERY WEDNESDAY** Starting at **9:00 AM**

**For information regarding Trap Shooting contact:**  
**Daryl Christensen 979-8629 OR Bud Ruth 824-4750.**

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**CARRY YOUR MEMBERSHIP CARD** while  
at the range. Any member can challenge a  
suspected sneak-in by asking to see their  
Membership Card.

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**OUR WEBSITE** can be found at  
[www.TehachapiSportsmanClub.com](http://www.TehachapiSportsmanClub.com)

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**2015 CLUB OFFICERS:** Same Members  
who served last year will be serving this year.

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**NOTICE:** Please DO NOT drive on the  
concrete Trap Stations. The vehicle weight is  
breaking the concrete!

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**ONCE AGAIN** we see that a few rifle and  
pistol shooters are ignoring the range rules.

**DO NOT** shoot ANY upright posts.

**DO NOT** place targets on the ground.

**DO NOT** shoot at rocks, metal or glass objects.

**DO NOT** use firearms at the Archery Range.

## **FINALLY – DO NOT**

Get yourself or anyone else hurt.  
Safety in our hobby is paramount.

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## **RENEWAL MEMBERSHIPS:**

If you have not returned your 2015 renewal  
form please do so as soon as possible. Be  
sure to include your check as well as sign and  
date the reverse side. If you do not your  
Membership WILL be delayed.

**RENEWAL FEE is \$50.00**

ALL Membership Cards have been sent out.  
NOTE: Gate access code WAS changed after  
the February Board Meeting.

If you have any questions please call John  
Jackson at 661-771-6410 and leave your  
name and phone number.

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## **RENEWAL MEMBERSHIP CARD:**

If you have not received your 2015 Renewal  
Membership Card please call John Jackson at  
661-771-6410 and leave your name and  
phone number.